

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **SEP 21 1994**
 Returned to applicant for correction..... **DEC 05 1994**
 Corrected application filed..... **DEC 09 1994** Map filed..... **DEC 09 1994** under 59294

The applicant..... **Frontier Enterprise, Inc.**

..... **1923 N. Carson St.** of..... **Carson City**
Street and No. or P.O. Box No. City or Town

..... **Nevada 89706** hereby make application for permission to change the
State and Zip Code No.

..... **Point of Diversion, Manner, and Place of Use of a Portion**
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit 53593**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is..... **Underground**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... **0.0335 c.f.s. 15.00 acre-feet**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... **Irrigation and Stockwatering**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.14N. R.20E., M.D.B.&M.,**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the NW corner of said Section 30 bears N.07° 50' 00" W.
a distance of 2200 feet.

6. The existing permitted point of diversion is located within..... **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.14N., R.20E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of Section 32 T.14N., R.20E.,
M.D.B.&M., bears S.20° 48' 51" E., a distance of 3626.60 feet.

7. Proposed place of use..... **Portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T.14N., R.20E., M.D.B. & M. Please refer to map filed in
support of Application 59294

8. Existing place of use..... **N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.14N., R.20E., M.D.B. & M. Area to**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
be removed from irrigation 3.75 acres within the N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 30,
as illustrated on the supporting map.

9. Use will be from..... **January 1** to..... **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from..... **January 1** to..... **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Drilled well, pump, motor and distribution**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
system.

12. Estimated cost of works..... **\$30,000.00**

13. Estimated time required to construct works..... **2 years**

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....

s/Jack D. Ferris
 By Jack D. Ferris
 2831 Tamara Court
 Minden, Nevada 89423

Compared pm/jv cl/cmg

Protested.....

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 53593, Certificate 13981 is issued subject to the terms and conditions imposed in said Permit 53593, Certificate 13981 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0335 cubic feet per second, but not to exceed 15.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 20, 1997

Proof of completion of work shall be filed before May 20, 1997

Application of water to beneficial use shall be made on or before April 20, 2000

Proof of the application of water to beneficial use shall be filed on or before May 20, 2000

Map in support of proof of beneficial use shall be filed on or before May 20, 2000

Completion of work filed JUN 02 1997

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 4th day of March,

A.D. 19 96

R. Michael Turnipseed P.E.
 State Engineer

Abrogated By: 68928 0.0268